

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. MARK'S PUBLIC SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	2131098
3.	SCHOOL CODE (IF APPLICABLE)	60489
4.	COMPLETE ADDRESS WITH PIN CODE	BHAGUPUR, TEHSIL ETMADPUR, NEAR YAMUNA X-PRESSWAY, AGRA, UTTAR PRADESH – 283202
5.	PRINCIPAL NAME	ANJU DANIEL
6.	PRINCIPAL QUALIFICATION	M.A. (LIT.), B.ED.
7.	SCHOOL EMAIL ID	st.markspublicschool@rediffmail.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	9897890176, 8449488797

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1MUH5OI1ACNx4P-IC4r-yqN0xqJXsHwBR/view?usp=drive_link
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1r4LrBw6Qe-eQSU3adqAch4qMr-vmkIS/view?usp=drive_link
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1eWkt7x8ZZiumZ79biiMhoQlbMyff5Tgw/view?usp=drive_link
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1SfFnaVqemnOFgjo_l0spUHN4mmnv9gYw/view?usp=drive_link
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1uwS7mb1CTH0RquRQyR4iQtyoNbG8ZxDh/view?usp=drive_link
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/118ap9fcxzLIZ5AAveim4tHqtuMAz3Jrk/view?usp=drive_link
7.	COPY OF SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1aJ_CamMwyTdZr_ov8m5QTVclfQEnFS2V/view?usp=drive_link

8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/13t8w8V51o5HYkDc1Ta6bn0BjKeYRBcBr/view?usp=drive_link
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C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/10D2bRSZ1PFPLGV4i0xtZ2hkenwGKS-WX/view?usp=drive_link
2.	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1DuyIm_927aaT5i0WgZjQ0sc4AeT7CZrl/view?usp=drive_link
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1wgViXNI6ZLLbuHzunBHvNSsJpfaY6k5U/view?usp=drive_link
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1iDmT0_eX5DkMechfHCvGklem7VovHrMW/view?usp=drive_link
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/13FM02A5w7MGW9zkVCKfpgCD7C49Aqgsf/view?usp=drive_link

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	101	99.0%	
2	2024	84	84	100%	
3	2025	103	100	97.1%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	52	82.5%	
2	2024	57	50	87.7%	
3	2025	85	68	80.0%	

D. STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	ANJU DANIEL
2.	TOTAL NO. OF TEACHERS	29
	○ PGT	12
	○ TGT	09
	○ PRT	08
3.	TEACHERS SECTION RATIO	1:6:1
4.	DETAILS OF SPECIAL EDUCATOR	
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NITU PALIWAL

E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8050 Sq. Mtr.
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	22 (47 Sq. Mtr.)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	06 (70 Sq. Mtr.)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. GIRLS TOILETS	06
6.	NO. OF BOYS TOILETS	06
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/60vBFdYq7es?si=hT6aJYeBMZiboDgl